

**Marion County Fair 2020**  
**In Conjunction with**  
**Florida Llama Alpaca Association**  
**Open Llama/Alpaca Exhibition Show**  
**Saturday, April 4, 2020 8am-5pm**

Judge- Halter & Performance: TBA

Superintendent: Mary Rose Collins

Show Schedule: Arrive 8am-9am Check in & Vet Inspection

Showmanship: 9:30am

Halter Classes: 10:00am

Performance Classes: 1:00pm

1. Subject to Marion County General Rules and Regulations and ALSA Handbook 22<sup>nd</sup> Edition. ALSA Guidelines are being followed but, animals nor exhibitors are required to be members for this show.
2. Health Requirements: All animals must meet health requirements as specified in the Rules for Exhibition as required by the Florida Department of Agriculture and Consumer Services.
3. All animals must have an official Certificate of Veterinary Inspection (COVI) issued by an accredited veterinarian, dated within 90 days of the show and positive animal identification for entry.
4. Entries due on appropriate form, postmarked by March 15, 2020.
5. A copy of animal registration or permission to show form must be sent in with registration form.
6. Bring your own panels, as you will be working out of your trailer.
7. Shearing and bathing must be done prior to arrival.
8. Base date for computing the animals' age is the show date April 4, 2020.
9. All animals must be owned or have a permission to show form by the exhibitor by April 1, 2020.
10. Exhibitor will receive an armband per llama/alpaca upon entry to fairgrounds.
11. Rules and Entries may be obtained on the FALA website [www.falainc.com](http://www.falainc.com) or Marion County website [marioncountyfairfl.com](http://marioncountyfairfl.com).
12. Show will be held in Ocala, Florida at Golden Ocala Property. 7340 N US Hwy 27, Ocala, FL 34482.
13. Class List for Halter and Performance attached.

**Registration Form for Llama/Alpaca Marion County Fair 2020**

Owner Name: \_\_\_\_\_

Handler of Animal: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Phone: Home (     ) \_\_\_\_\_ Mobile (     ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Are you a llama/alpaca youth exhibitor? Y/N   Your date of Birth: \_\_\_\_\_

Entry fee per Llama/Alpaca \$10.00           Total Entered: \_\_\_\_\_           Total Fee: \_\_\_\_\_

Please except entries below, subject to rules, release and classifications as printed in the current Marion County rules. I will abide by said rules and classifications, and I declare all my statements regarding entries are true. Read release and sign below.

RELEASE FORM: For good and valuable consideration, including being permitted to participate in activities on the fairgrounds and participate in the Marion County Fair and Youth Show. I, for myself, and if applicable for my minor child, my and his or her successors, heirs, assigns, executors, administrators, legal representatives, employees, agents and affiliates (collectively referred to as Exhibitor) forever release and discharge the Marion County Fair and Youth Show, Inc. and each of its officers, trustees, directors, employees, agents, and affiliates (collectively referred to as Marion County Fair) from all claims, demands, losses, costs, expenses (including attorneys' fees and costs), suits, damages, obligations, liabilities, causes of action and judgments whatsoever, in law or in equity, against any of the foregoing, which the Exhibitor ever had, now has or which they hereinafter can, shall or may have for, upon, or by reason of any matter, cause or thing whatsoever including, without limitation, personal injury or death, damage or destruction to property, or theft or other loss to property, arising out of Exhibitor's participation and involvement in the Marion County Fair and Youth Show, the Marion County Fair, or any other event held at the Fairgrounds. Exhibitor agrees to and does hereby assume any and all risks of personal injuries to Exhibitor, including death, and damages or other loss to Exhibitor's property, whether such injury, death or loss of property is caused by negligence of the Marion County Fair or not. THE EXHIBITOR, OR HIS OR HER GUARDIAN, IS OVER THE AGE OF EIGHTEEN (18) YEARS, HAS READ THE FOREGOING RELEASE AND INDEMNIFICATION AND HAS HAD THE OPPORTUNITY TO SEEK LEGAL ADVICE REGARDING ITS INTERPRETATION, AND HAS SIGNED FREELY AND VOLUNTARILY. I have also read, understand, and will comply with all the livestock division rules, and regulations of the Marion County Fair, including provision concerning the record book and forfeiture of monies.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If youth signed above, Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Make checks payable to: **FKHK Marion County Fair**

Send entry and registration forms to:

Mary Rose Collins, 4211 S Old Floral City Rd., Inverness, FL 34450-7328

**Entry Form: Halter and Performance Classes**

1. Animal Name: \_\_\_\_\_  
Registration #: \_\_\_\_\_  
Animal Date of Birth: \_\_\_\_\_ Sex: M / F / G  
Class #'s- Halter and/or Performance Class: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Animal Name: \_\_\_\_\_  
Registration #: \_\_\_\_\_  
Animal Date of Birth: \_\_\_\_\_ Sex: M / F / G  
Class #'s- Halter and/or Performance Class: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Animal Name: \_\_\_\_\_  
Registration #: \_\_\_\_\_  
Animal Date of Birth: \_\_\_\_\_ Sex: M / F / G  
Class #'s- Halter and/or Performance Class: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Animal Name: \_\_\_\_\_  
Registration #: \_\_\_\_\_  
Animal Date of Birth: \_\_\_\_\_ Sex: M / F / G  
Class #'s- Halter and/or Performance Class: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## SHOW CLASSES: LLAMA AND ALPACA

Halter Classes: Non-breeders and breeding male/female

Non-Breeder: Classes are open to geldings, vasectomized males and spayed females. This must be documented on Health papers. Classes with less than 3 animals can be combined.

Breeding Classes: If there are fewer than 3 llamas/alpacas in any age division, classes can be combined. Males and females will not be combined.

### AGE CLASSIFICATIONS:

#### Llamas

Juvenile: 5-12 months

Yearling: 13-24 months

2 Year Old: 25-36 months

Adult over 36 months

#### Alpacas

Juvenile: 5-12 months

Yearling: 13-24 months

2 Year Old: 25-36 months

Adult over 36 months

1. Showmanship: Youth/Adult
2. Non-breeder: Alpaca
3. Champion & Reserve Non-breeder Alpaca
4. Female Juvenile Alpaca
5. Female Yearling Alpaca
6. Female 2 Year Old Alpaca
7. Female Adult over 36 months Alpaca
8. Champion & Reserve Female Alpaca
9. Male Juvenile Alpaca
10. Male Yearling Alpaca
11. Male 2 Year Old Alpaca
12. Male Adult over 36 months Alpaca
13. Champion & Reserve Male Alpaca
14. Non-breeder Yearling Llama
15. Non-breeder 2 Year Old Llama
16. Non-breeder Adult Llama
17. Champion & Reserve Non-breeder Llama
18. Female Juvenile Llama
19. Female Yearling Llama
20. Female 2 Year Old Llama
21. Female Adult Llama

22. Champion & Reserve Female Llama
23. Male Juvenile Llama
24. Male Yearling Llama
25. Male 2 Year Old Llama
26. Male Adult Llama
27. Champion & Reserve Male Llama
28. BEST OF SHOW

Performance Division:

Performance in Public Relations and Obstacle

\*Youth will be scored separately from adults for performance classes.

27. Open Public Relations Course/Youth\*
28. Open Obstacle Course/Youth\*

Performance Grand and Reserve Champion Rules and description of performance courses obstacles can be found in the ALSA manual at [alsashow.org](http://alsashow.org).